



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jose Manuel Alguera Gallego et al.

Examiner: S. Marsh

Serial No. 09/786,041

Group Art Unit: 3632

Filed: May 14, 2001

Date: October 1, 2004

For: **"SUPPORTING DEVICE"**

Mail Stop AMENDMENT
Commissioner for Patents
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

Sir,

The undersigned hereby certifies that the attached **AMENDMENT "F"** was mailed to the Commissioner for Patents, Alexandria, VA, with sufficient first-class postage, no special handling, on October 1, 2004, before 5:00 PM, thereby ensuring that such document(s) will be in the hands of the U.S. Postal Service by the close of business this day. Thus, timely response has been made to the outstanding Office Action.

The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. **08-3150**.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA

By: Daniel J. Hudak, Jr.
Registration No. 47,669

DJHjr/sab/js
2020 Front Street
Suite 307
Cuyahoga Falls, OH 44221
(330) 535-2220
Attorney Docket No.: FMW-EE-PCT-US
Enclosures: Return Postcard
Certificate of Mailing
Amendment "F" (7 pages)



3632
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jose Manuel Alguera Gallego et al.

Examiner: S. Marsh

Serial No. 09/786,041

Group Art Unit: 3632

Filed: May 14, 2001

Date: October 1, 2004

For: "SUPPORTING DEVICE"

Commissioner for Patents
Alexandria, VA 22313-1450

AMENDMENT "F"

Sir,

In response to the Office Action mailed July 1, 2004, Applicant responds as follows: